Permit #F00019092

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00019092 **Type of Permit:** FILMING **Release Date:** 08/10/2009

Production Company CONVERGENCE LLC/ EXPERIENCE INTERNATIONAL LLC

Insured Company Name CONVERGENCE LLC/ EXPERIENCE INTERNATIONAL LLC

Contact Phone No. 1 407-296-4100
Contact Phone No. 2 407-299-9907
Fax 4545 36TH ST
Address ORLANDO, Florida 32811

Production Title JUMP & SNAP

Type of Production Infomercial

Producer Smithy Sipes

Director Kenny Taht

1st AD Kenny Taht

Production Manager Smithy Sipes

FilmL.A. Coordinator Asia Robinson

Location Manager Smithy Sipes
Primary Phone Office - 407-296-4100
Secondary Phone Mobile - 321-443-8031

Location Assistant Smithy Sipes
Primary Phone Office - 407-296-4100
Secondary Phone Mobile - 312-443-8031

Fees

Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,020.00

Number of Locations 2

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Summary Information

Location

Location 1 of 2

Permit Number F00019092
Production Company CONVERGENCE LLC/ EXPERIENCE IN...
Insured Company CONVERGENCE LLC/ EXPERIENCE IN...
Production Title JUMP & SNAP

Location Manager Smithy Sipes
Primary Phone Office - 407-296-4100
Secondary Phone Mobile - 321-443-8031

Location Address 2640 Huron St, Los Angeles, CA, 90065

Location Names

Location Type Warehouse

Location Description

Film Dates 8/11/2009 - 8/11/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document CONVERGENCE AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Generator	1
Vans	1

Personnel on Location

Type	Quantity
Cast	15
Crew	15
Spot Check	1

Filming Activities Equipment on property; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note NO ARRIVAL/ACTIVITY AT BASECAMP/CREW PARKING LOT PRIOR TO 0700 OR AFTER 2200 HRS

Parking

Base Camp
Location Type : Private Parking Lot
Street : LOT AT HURON ST & AVE 26 0700-2200 HRS ONLY

Crew Parking
Location Type : Private Parking Lot
Street : LOT AT HURON ST & AVE 26 0700-2200 HRS ONLY

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Summary Information

Location

Location 2 of 2

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Insured Company CONVERGENCE LLC/ EXPERIENCE IN...
Production Title JUMP & SNAP

Location Manager Smithy Sipes
Primary Phone Office - 407-296-4100
Secondary Phone Mobile - 321-443-8031

Location Address 8301 Beverly Blvd, Los Angeles, CA, 90048

Location Names

Location Type Gym

Location Description

Film Dates 8/12/2009 - 8/12/2009 08:00 - 15:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2

Personnel on Location

Type	Quantity
Cast	2
Crew	5
Spot Check	1

Filming Activities Equipment on property; Handheld equipment; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note NO GENERATOR AT ANY TIME.

Coordinator Note MAX 7 CAST/CREW AT LOCATION.

Coordinator Note NO BLOCKING/INTERFERENCE WITH ENTRANCES/EXITS AT ANY TIME.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Convergence **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/9/09

William Sipes - Convergence
Name of Principal

By: Willi Sipes
Representative's Signature

William Sipes
Print Representative's Name

Producer
Representative's title

4545 36th Street
Orlando, FL 32811
Principal's Address

407.296.4100
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

PERMIT